

Waupaca County Department of Health and Human Services

**Request for Bid (RFB)
Elderly Nutrition Program Meal Catering
RFB22-001-32**

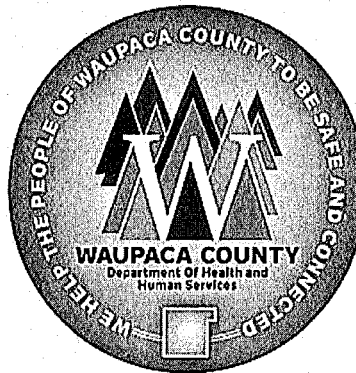
**Bids Must Be Received No Later Than:
Tuesday March 1, 2022 at 12:00pm (Noon)
Late Bids Will Be Rejected**

SEND OR HAND DELIVER BIDS TO:

Waupaca County Department of Health and Human Services
Attn: Erica Becker
811 Harding Street
Waupaca WI, 54981
erica.becker@co.waupaca.wi.us

Important Dates and Times (all times are CST)

Request for Bid Release Date:	February 3, 2022
Questions Due:	February 16, 2022 @ 12:00 p.m.
Answers Posted:	February 18, 2022
Bids Due:	March 1, 2022 @ 12:00 p.m.
Public Opening of Bids:	March 2, 2022 @ 12:00 p.m.
Selection:	March 2, 2022 @ 5:00 p.m.
Notification:	March 7, 2022 @ 3:00 p.m.



1. PROJECT OVERVIEW

Waupaca County Department of Health and Human Services (WCDHHS) is seeking **one or multiple vendors** to provide meal catering and service throughout Waupaca County.

Required Services of Awarded Vendor:

- Provision and delivery of meals on an agreed upon schedule to meet standards outlined in this RFB

SERVICE AREAS:

Applicants must indicate preferred service area(s) as specified below by completing **Attachment A:**
Clintonville, Iola, Manawa, Marion, New London, Waupaca, Weyauwega

Applicants should provide the following items when submitting their final bid for contract.

Per Meal Cost Breakdown:

- Food (To include: Grain, Fruit, Vegetable, Protein, Fat & Oils)
- Milk
- Dessert (optional)
- Labor
- Delivery
- Supplies (See **Attachment B** for more information)
- Other Costs (Please specify)

PROGRAM BACKGROUND AND OBJECTIVES:

- To prevent malnutrition and promote good health behaviors through nutrition education, nutrition screening and intervention with participants;
- To offer wholesome, delicious meals that are safe and of good quality, through the promotion and maintenance of high food safety and sanitation standards;
- To promote or maintain coordination with nutrition-related and other supportive services for older individuals; and
- To target older adults who have the greatest economic or social needs with particular attention to low-income minority and rural individuals.

CURRENT OPERATIONS/ EXPECTED CONTRACT VOLUME:

This RFB addresses Congregate and Home Delivered Meal operations for all Waupaca County residents who qualify for the program.

Volume Per Service Area

(Please note these are estimations, Program Enrollment may fluctuate during contract period):

- Waupaca: 17,640 - 23,940 meals/year; 70-95 meals/service day
- Clintonville: 8,820 – 12,600 meals/year, 35-50 meals/service day
- New London: 8,820 – 12,600 meals/year, 35-50 meals/service day
- Marion: 940 – 1,260 – 2,520 meals/year, 5-10 meals/service day
- Manawa: 3,024 – 4,536 meals/year, 12-18 meals/service day
- Iola: 3,780 – 5,544 meals/year, 15-22 meals/service day
- Weyauwega: 3,780 – 5,544 meals/year, 15-22 meals/service day

All of the meal/menu planning for this RFB will be supervised by the Waupaca County DHHS Program Nutritionist.

Meals are not served on the holidays listed below, other mutually agreed upon days and instances of inclement weather:

Holidays when meals are not served: New Year's Day, Memorial Day, July 4th, Labor Day, Thanksgiving Day, Day after Thanksgiving, Christmas Eve Day, Christmas Day and New Year's Eve Day.

Waupaca County is exempt from the payment of all federal excise and all state and local tax under Wis. Stat. 77.54(9a)(b). Therefore, no exemption certificate is issued or required. Such taxes shall not be added or quoted as part of this proposal. Providers may not purchase raw materials from their suppliers for the completion of this proposal using the County's tax exempt status.

2. QUESTIONS

The deadline for vendor questions and inquiries concerning this RFB is 12:00 pm on February 16, 2022. Email questions to erica.becker@waupaca.co.wi.us. All questions will be answered online at http://www.co.waupaca.wi.us/businesses/bids_and_proposals.php on **February 18, 2022**.

Applicants are prohibited from communicating directly with any employee of the Department, except as specified in this RFB. No Department employee or representative other than those individuals listed as Department contacts in this RFB is authorized to provide any information or respond to any question or inquiry concerning this RFB.

3. SERVICE REQUIREMENTS

Non-Discrimination: Any applicant awarded a contract as a result of this inquiry shall adhere in all non-discriminatory provisions as set forth in Wisconsin Statutes Section 16.765(1) and (2)(a) and shall comply with Executive Order 11246, entitled "Equal Employment Opportunity", as amended by Executive order 11375, and as supplemental in Department of Labor regulations (41 CFR Part 60).

Work Hours: A successful applicant who employs laborers or mechanics in the performance of activities to meet the terms, conditions and specifications of a contract awarded as a result of inquiry shall comply with section 103 of the Contract Work Hours and Safety Standards Act (40 USL. 327-3300) as supplemented by Department of Labor regulations (29 CFR, Part 5). Under section 103 of the Act, each contractor shall be required to compute the wages of every mechanic and laborer on the basis of a standard work day of 8 hours and a standard work day or work week is permissible provided that the worker is compensated at a rate of not less than 1 and ½ times the basic rate of pay for all hours worked in excess of 8 hours in any calendar day or 40 hours in a work week.

Retention of and Access to Records: The successful applicant who enters into a contract with the Department as a result of this inquiry shall maintain, for a period of three (3) years after final payments are made by the Department, any and all books, documents, papers and records of the contractor directly pertinent to the contract. If an audit, litigation, or other action involving the books, documents, papers or records is started before the end of the three-year period, the books, documents, papers or records must be retained until all issues arising out of the action are resolved or until the end of the three-year period, whichever is later. For the purpose of making audit, examination, excerpts, and transcriptions, the United States Department of Health and Human Services, the Comptroller General of the United States, the Wisconsin State Bureau on Aging, the Department, or any of their duly authorized representatives shall have access to the above mentioned books, documents, papers and records.

Indemnification: The successful applicant shall indemnify the Department against any loss or damage, including attorneys' fees and other costs of litigation, caused by the successful applicant's negligent act or omission, or theft by the successful applicant's agents or employees. The successful applicant shall defend any

suit against the Department alleging personal injury or property damage arising out of the transportation of meals or other food to the nutrition program sites of the Department, and any suit alleging personal injury, sickness or disease arising out of the preparation and/or consumption of the meals or other food delivered to the nutrition sites of the Department. If the successful applicant refuses or neglects to defend any such suit, the Department may defend, adjust or settle any claim and the costs of such defense, adjustment or settlement, including reasonable attorneys' fees shall be charged to the successful applicant.

Waupaca County does not waive, and specifically reserves, its rights to assert any and all affirmative defenses and limitations of liability as specifically set forth in Wisconsin Statutes, Chapter 893 and related statutes.

Insurance: The successful applicant shall

- Procure and maintain workers' compensation insurance as required under the laws of the State of Wisconsin;
- Procure and maintain comprehensive general liability, including bodily injury liability insurance and property damage liability insurance, including automotive vehicle bodily injury liability insurance, with liability limits of not less than \$1,000,000 per occurrence. The liability carrier shall be licensed by the State of Wisconsin, Office of Commissioner of Insurance.
- Notify the Department in writing within ten days of any change of carrier or termination of policy. If terminated, the Department may procure liability coverage on behalf of the successful applicant and charge all costs to the successful applicant.
- Provide copies of Certificates of Insurance or policies upon the request of the Department.

Clean Air Standards: The successful applicant is required to comply with all applicable standards, orders or requirements issued under Section 306 of the Clean Air Act (42 USC 1857 (h)), Sections 508 of the Clean Water Act (33 USC 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR Part 15), which prohibit the use, under non-exempt Federal contracts, grants, or loans, of facilities included in the EPA List of Violating Facilities. Violations of this provision shall be reported to the Department of Health and Human Services, the Wisconsin State Bureau on Aging, and the U.S.E.P.A. Assistant Administrator for Enforcement.

Energy Efficiency: The successful applicant shall comply with Montgomery standards and policies relating to energy efficiency which are contained in the State energy conservation plan issued in compliance with Energy Policy and Conservation Act (P.L. 94-165).

Inspection: The Department reserves the right to (a) inspect the equipment, operation and premises of the apparent successful applicant prior to the award to ascertain whether the apparent successful applicant complies with the requirements as outlined in these terms, conditions and specifications; (b) inspect the equipment, operations and premises of the successful applicant unannounced at any time during the contract period; (c) inspect food to be provided to determine compliance with the specifications and to reject food not meeting such specifications.

Compliance with Regulations and Laws: The successful applicant shall comply with all Federal, State and local laws and regulations governing the preparing, handling and transportation of food; shall procure and keep in effect all necessary licenses, permits and food handler's cards as are required by law, including a restaurant/catering license as per Section 96.03 of the Statutes of the State of Wisconsin; and shall post such license, permits and cards in a prominent place within the meal preparation areas, as required. The successful applicant shall comply with all applicable Federal, State and local laws and regulations pertaining to wages and hours of employment.

Service Areas and Meal Service Details:

- a. **WAUPACA: BULK FOOD:** Meals are to be made fresh each service day with all required food components for each meal following the approved menu. Meals will be transported to the specified location (below) in commercial grade transport containers, to be provided by contracted supplier, which maintain temperatures in accordance with program food safety standards (below).
- *Meal Delivery Location: Trinity Lutheran Church Lower Level - 206 E Badger St. Waupaca WI
 - *Time and Frequency: 9:30am meal delivery daily Monday – Friday
 - *Program Meals may not be left unaccompanied at delivery
 - *Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Payment will be denied and food will be rejected if:

1. Temperature of hot food components is less than 140° upon arrival to Nutrition Site
2. Temperature of cold food components is above 41° upon arrival to Nutrition Site

- b. **NEW LONDON: BULK FOOD:** Meals are to be made fresh each service day with all required food components for each meal following the approved menu. Meals will be transported to the specified location (below) in commercial grade transport containers, to be provided by contracted supplier, which maintain temperatures in accordance with program food safety standards (below).
- *Meal Delivery Location: New London Senior Center - 600 W Washington St. New London WI
 - *Time and Frequency: 9:30am meal delivery Monday – Thursday (2 meals are provided on Thursdays)
 - *Program Meals may not be left unaccompanied at delivery
 - *Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Payment will be denied and food will be rejected if:

1. Temperature of hot food components is less than 140° upon arrival to Nutrition Site
2. Temperature of cold food components is above 41° upon arrival to Nutrition Site

- c. **CLINTONVILLE: BULK FOOD:** Meals are to be made fresh each service day with all required food components for each meal following the approved menu. Meals will be transported to the specified location (below) in commercial grade transport containers, to be provided by contracted supplier, which maintain temperatures in accordance with program food safety standards (below).
- *Meal Delivery Location: Clintonville Community Center - 30 S Main St. Clintonville WI
 - *Time and Frequency: 9:30am meal delivery Monday – Thursday (2 meals are provided on Thursdays)
 - *Program Meals may not be left unaccompanied at delivery
 - *Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Payment will be denied and food will be rejected if:

1. Temperature of hot food components is less than 140° upon arrival to Nutrition Site
2. Temperature of cold food components is above 41° upon arrival to Nutrition Site

- d. **IOLA: PRE-PACKAGED, SINGLE-SERVE MEALS:** Meals are to be made fresh each service day and packaged individually with all required food components for each meal packaged. Meals will be transported to specified location below and distributed further by volunteers home-to home. The contracted supplier is the responsible party for ensuring the food provided meets program food safety standards. Meals should be packaged and transported in such a way that proper food holding temperatures are maintained throughout the delivery period. Supplies necessary for doing so, such as commercial grade transport containers, may be supplied by the Waupaca County Nutrition Program or by the contracted supplier if agreeable. Food temperatures will be monitored following program protocol on a quarterly basis, should food temperatures be measured out of compliance the contracted supplier is responsible for taking corrective action. Allowances are made for two attempts at corrective action.

*Meal Delivery Location: Iola Village Hall: 180 S Main St. Iola WI

*Time and Frequency: 11:00am rendezvous with Program Volunteers daily Monday – Friday

*Program Meals may not be left unaccompanied at delivery

*Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Per Chapter 8 – Nutrition Program Operations Manual: Proper Food Holding Temperatures are:

1. At or Above 140°F for Hot Food Components
2. At or Below 41°F for Cold Food Components

- e. **MANAWA: PRE-PACKAGED, SINGLE-SERVE MEALS:** Meals are to be made fresh each service day and packaged individually with all required food components for each meal packaged. Meals will be transported to specified location below and distributed further by volunteers home-to home. The contracted supplier is responsible for ensuring the food provided meets program food safety standards. Meals should be packaged and transported in such a way that proper food holding temperatures are maintained throughout the delivery period. Supplies necessary for doing so, such as commercial grade transport containers, may be supplied by the Waupaca County Nutrition Program or by the contracted supplier if agreeable. Food temperatures will be monitored following program protocol on a quarterly basis, should food temperatures be measured out of compliance the contracted supplier is responsible for taking corrective action. Allowances are made for two attempts at corrective action.

*Meal Delivery Location: Manawa City Hall: 500 S Bridge St. Manawa WI

*Time and Frequency: 11:00am rendezvous with Program Volunteers daily Monday, Wednesday and Friday

*Program Meals may not be left unaccompanied at delivery

*Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Per Chapter 8 – Nutrition Program Operations Manual: Proper Food Holding Temperatures are:

1. At or Above 140°F for Hot Food Components
2. At or Below 41°F for Cold Food Components

- f. **WEYAUWEGA: PRE-PACKAGED, SINGLE-SERVE MEALS:** Meals are to be made fresh each service day and packaged individually with all required food components for each meal packaged. Meals will be transported to specified location below and distributed further by volunteers home-to home. The contracted supplier is responsible for ensuring the food provided meets program food safety standards.

Meals should be packaged and transported in such a way that proper food holding temperatures are maintained throughout the delivery period. Supplies necessary for doing so, such as commercial grade transport containers, may be supplied by the Waupaca County Nutrition Program or by the contracted supplier if agreeable. Food temperatures will be monitored following program protocol on a quarterly basis, should food temperatures be measured out of compliance the contracted supplier is responsible for taking corrective action. Allowances are made for two attempts at corrective action.

*Meal Delivery Location: Weyauwega Community Center: 105 E Main St. Weyauwega WI

*Time and Frequency: 11:00am rendezvous with Program Volunteers/Staff daily Monday – Friday

*Program Meals may not be left unaccompanied at delivery

*Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Per Chapter 8 – Nutrition Program Operations Manual: Proper Food Holding Temperatures are:

1. At or Above 140°F for Hot Food Components
2. At or Below 41°F for Cold Food Components

- g. **MARION: PRE-PACKAGED, SINGLE-SERVE MEALS:** Meals are to be made fresh each service day and packaged individually with all required food components for each meal packaged. Meals will be transported to specified location below and distributed further by volunteers home-to-home. The contracted supplier is responsible for ensuring the food provided meets program food safety standards. Meals should be packaged and transported in such a way that proper food holding temperatures are maintained throughout the delivery period. Supplies necessary for doing so, such as commercial grade transport containers, may be supplied by the Waupaca County Nutrition Program or by the contracted supplier if agreeable. Food temperatures will be monitored following program protocol on a quarterly basis, should food temperatures be measured out of compliance the contracted supplier is responsible for taking corrective action. Allowances are made for two attempts at corrective action.

*Meal Delivery Location: To Be Determined - Marion WI

*Time and Frequency: 11:00am rendezvous with Program Volunteers daily Tuesday, Wednesday, and Thursday

*Program Meals may not be left unaccompanied at delivery

*Time, Location, and Frequency of Meal Delivery are subject to change if found to be in the best interest of the Waupaca County Senior Nutrition Program with the prerequisite that new details are agreeable to both program and contracted supplier.

Per Chapter 8 – Nutrition Program Operations Manual: Proper Food Holding Temperatures are:

1. At or Above 140°F for Hot Food Components
2. At or Below 41°F for Cold Food Components

Meal Nutrient Requirements

The Department adheres to the regulations, policies and procedures set forth by the Wisconsin Food Code and the Wisconsin Aging Network Manual of Policies, Procedures and Technical Assistance Chapter 8: Nutrition Program Operations. Any contract awarded as a result of this inquiry will uphold all regulations set forth by the Wisconsin Food Code and Chapter 8: Nutrition Program Operations.

A successful applicant must agree to work in coordination with the Waupaca County Senior Nutrition Program by completing meal planning with the assistance of the program's nutritionist. The contracted supplier must prepare a menu at minimum monthly and must receive approval from the program nutritionist prior to that menu service period. The successful applicant also agrees to provide the program nutritionist information and standardized recipes used to prepare program meals twice annually for the purpose of menu nutrient analysis. The successful applicant also agrees to incorporate participant feedback when provided and able within future menu planning. The contracted supplier may prepare and submit a cyclic menu for approval if preferred.

Chapter 8: Nutrition Program Operations Nutrition Standards are summarized below:

Meal Pattern (One Meal) – Lunch/Dinner

Meal Component	Minimum # of Servings per Meal	Serving Sizes
Grains	1	1 regular slice of bread, ½ cup cooked pasta, 1 cup ready-to-eat cereal, 1 6" tortilla, ½ regular sized bun
Fruit	1	½ cup fresh or frozen, ¼ cup dried, ½ cup 100% fruit juice
Vegetables	2	½ cup fresh or frozen, 1 cup raw leafy greens, ½ cup 100% vegetable juice
		<i>**Additional subcategories of vegetable servings exist and are required on a weekly basis. The program nutritionist may assist with menu planning to ensure standards are met.</i>
Protein Foods	1	3 oz. equivalent
Fats and Oils	1	1 teaspoon served on side or used in cooking
Dessert (Optional)	1	½ cup
Milk	1	8 fluid ounces or 1 cup

4. CONTRACT TERM

Any contract awarded, as a result of this inquiry, shall be for the period of **April 4, 2022 through December 31st, 2022**, with options for annual renewal of the contract not to exceed four additional years. To ensure the delivery of improved services and competitive pricing, to address potential performance issues, changes in technology, the county reserves the right to negotiate the pricing and terms at the time of contract renewal. Applicants must indicate on Attachment A if an alternate contract start date is preferred.

5. REASONABLE ACCOMODATIONS

The County will provide reasonable accommodations, including the provision of informational material in an alternative format, for qualified individuals with disabilities upon request. To request accommodations at a proposal opening/vendor conference, contact Erica Becker at (715) 258-6362.

6. BID REQUIREMENTS

All bids must be received by the due date and time listed on the bid cover sheet in order to be considered. One (1) complete proposal on 8.5"x11" paper or digital file shall be comprised of a completed, signed, and dated copy of **Attachment A- Preferred Service Area and Service Bid Form**.

Submittal Instructions: Bidders must submit their bid by the due date and time listed on the bid cover sheet. Any bids received after that date and time will be rejected. Proposals must be received by the Department by March 1, 2022 at 12:00 pm. Faxed and emailed bids will be accepted. Bids must be submitted to:

Waupaca County Department of Health and Human Services

Attn: Erica Becker
erica.becker@co.waupaca.wi.us
811 Harding Street
Waupaca WI, 54981

All bids are to be sealed and marked "RFB22-001-32– Elderly Nutrition Program Meal Catering" in the lower left corner on the **outside** of the envelope, along with company name and contact person.

Proposal Review and Selection: All proposals received will be reviewed by members of the Health and Human Services Board on Wednesday March 2, 2022. After the reviews, the Health and Human Services Board will award the project to the company(s) that best fit the selection criteria. The Purchasing Agent for this project will be the Waupaca County Department of Health and Human Services.

Evaluation and Award: Waupaca County will be awarding based on the lowest total cost for the base bid from a responsible bidder who meets the specifications. Awards will be chosen per service area. Bidders may be awarded multiple service areas as a result.

Contract Cancellation: Waupaca County reserves the right to reject in whole or in part any bids, to waive any informalities, and to accept the bid determined to be in Waupaca County's best interest. This solicitation for bids may also be canceled in whole or in part if determined to be in the best interest of Waupaca County.

Attachment A: Preferred Service Area and Service Bid Form

Please indicate your preferred service area(s) by marking the checkbox and providing the requested bid information. The cost breakdown/meal can be provided as percentages or dollar amounts of the total cost per meal. Please utilize the Additional Comments/Explanation section as needed. This section may also be used to indicate any proposed adjustments to the requested service details and delivery.

Business Name and Contact Person:		
<input type="checkbox"/> Clintonville – BULK FOOD: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____	<input type="checkbox"/> Iola – PREPACKAGED MEALS: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Supplies: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____	<input type="checkbox"/> Manawa – PREPACKAGED MEALS: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Supplies: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____
<input type="checkbox"/> Marion – PREPACKAGED MEALS: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Supplies: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____	<input type="checkbox"/> New London – BULK FOOD: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____	<input type="checkbox"/> Waupaca – BULK FOOD: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____
<input type="checkbox"/> Weyauwega – PREPACKAGED MEALS: Cost Breakdown/Meal: Food Cost: _____ Milk: _____ Dessert (Optional): _____ Labor: _____ Supplies: _____ Delivery: _____ Other Costs – Please Specify: _____ _____ Total Cost/Meal: \$ _____	Additional Comments or Explanation: 	

Bidder's Signature: _____ **Date:** _____



Attachment B: Packaging and Supplies Information for Bidders Providing PREPACKAGED MEALS



The Waupaca County Senior Nutrition Program utilizes the Speed Seal Packaging System from the Oliver Packaging and Equipment Company. **The program has available the countertop packaging system provided on a loan basis for selected bidders.** However, chosen bidders will be responsible for ordering and maintaining a supply of the disposable meal containers. Pricing information for these containers is provided below to assist bidders in preparing their meal cost bid. Prices are determined by the Oliver Packaging and Equipment Company. The information below was sourced from their company.

More Information on the Oliver SpeedSeal system and their products is available at the following webpage:
<https://www.oliverquality.com/meal-packaging/market/senior-meals>

Meal Trays and Sealing Film for SpeedSeal System Costs:

Cost per case is determined by which purchasing tier is assigned to your account. Products shown are those currently utilized by the Nutrition Program.

Item Number	Description	Dimensions	Case Pack	336 Cases	168 Cases	96 Cases	32 Cases	16 Cases	8 Cases
 7230-6100	3-C Plastic w/MP film 14.5/6.5/6.5 oz.	8.5 x 6.375 x 1.5"	600	\$171.08	\$179.18	\$185.48	\$189.07	\$215.43	\$229.83
61229	3-C Plastic 14.5/6.5/6.5 oz.	8.5 x 6.375 x 1.5"	600	\$136.65	\$144.75	\$151.04	\$154.63	\$181.00	\$195.39
 7230-6101	3-C Plastic w/MP film 18/8/8 oz.	8.5 x 6.375 x 1.875"	560	\$177.08	\$183.08	\$186.67	\$191.46	\$215.43	\$229.83
61230	3-C Plastic 18/8/8 oz.	8.5 x 6.375 x 1.875"	560	\$142.64	\$148.64	\$152.23	\$157.03	\$181.00	\$195.39

Item Number	Description	Dimensions	Case Pack	336 Cases	168 Cases	96 Cases	32 Cases	16 Cases	8 Cases
 50575	3-C Paper w/film 14/6/6 oz.	8.5 x 6.375 x 1.5"	800	\$214.94	\$222.07	\$226.81	\$236.31	\$266.00	\$280.25
51451	3-C Paper 14/6/6 oz.	8.5 x 6.375 x 1.5"	800	\$188.81	\$195.94	\$200.68	\$210.19	\$239.87	\$254.13
 58104	3-C Paper w/film 17/7/7 oz.	8.5 x 6.375 x 1.875"	800	\$233.95	\$239.88	\$247.01	\$255.32	\$286.20	\$301.64
58103	3-C Paper 17/7/7 oz.	8.5 x 6.375 x 1.875"	800	\$207.81	\$213.74	\$220.87	\$229.18	\$260.06	\$275.50

Shipping Policy:

Shipping paid by Oliver for orders of 8 cases or more - 48 contiguous states, common carrier, or UPS Ground.

Truckload pricing contact your Oliver representative.

Expedited shipping costs are billed to customer. Special handling charges may apply.

Lift Gate service and Inside Delivery are not available for orders over 168 cases.

Pricing is subject to change - Freight surcharge may apply.

Please reference Oliver's standard Terms and Conditions.

Price effective 2-1-22